



State of Idaho

Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 APR 28 AM 9:15
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

KEN MILLER
P.O. Box 8224
BOISE ID 83707

Date prepared

4/25/05

Period covered

☒ month ending

(Mo.) (Day) (Yr.)
4 30 05

Item
1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure
Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported

* Total Amount for
All Employers

Proportionate amounts contributed by each employer (Identify employers, under
Item 3, at bottom of page.)

Employer No. 1

Employer No. 2

Employer No. 3

Employer No. 4

Entertainment

Food and Refreshment

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total

\$ 0

0

0

0

0

0

\$ 0

\$ 0

0

0

0

0

0

\$ 0

\$

\$

\$

\$

\$

\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date

Place

Amount

Names of Legislators & Public Officials in Group

N/A

POSTED

☐ Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item
3

Employer(s) Name(s) and Address(es)

No. 1

NW Energy Coalition
P.O. Box 8224
Boise, ID 83707

No. 2

No. 3

No. 4

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|-----------|---|--------|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------|--|---|----|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | Code Subject | Code Subject |
| 07 } 30 } | H110 HB106/SB192 HCR16 | | 01 | Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 02 | Amusements, games, athletics and sports | 18 Higher education |
| | | | 03 | Banking, finance, credit and investments | 19 Housing, construction, codes |
| | | | 04 | Children, minors, youth, senior citizens | 20 insurance (excluding health insurance) |
| | | | 05 | Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | | | 06 | Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 | Education | 24 Liquor |
| | | | 09 | Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 | Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 Other (please specify) _____ |
| | | | 16 | Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ken Miller 4/25/05
Lobbyist signature Date